

# Daily Digest

**Federal Communications Commission**  
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**Vol. 42 No. 49**

**March 14, 2023**

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **PUBLIC NOTICES**

Released: 2023-03-14. ACTIONS. MB. [DOC-391665A1.pdf](#) [DOC-391665A1.txt](#)

Released: 2023-03-14. BROADCAST ACTIONS. MB. [DOC-391572A1.pdf](#) [DOC-391572A1.txt](#)

Released: 2023-03-14. NON-STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. IB. [DOC-391660A1.pdf](#) [DOC-391660A1.txt](#)

Report No: NCD-3543. Released: 2023-03-14. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY ZIPLY FIBER NORTHWEST, LLC D/B/A ZIPLY FIBER. (Dkt No 23-87). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-391494A1.docx](#) [DOC-391494A1.pdf](#) [DOC-391494A1.txt](#)

Report No: NCD-3555. Released: 2023-03-14. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY ZIPLY FIBER NORTHWEST, LLC D/B/A ZIPLY FIBER. (Dkt No 23-90). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-391497A1.docx](#) [DOC-391497A1.pdf](#) [DOC-391497A1.txt](#)

Released: 2023-03-14. BROADCAST APPLICATIONS. MB. [DOC-391573A1.pdf](#) [DOC-391573A1.txt](#)

Released: 2023-03-14. APPLICATIONS. MB. [DOC-391664A1.pdf](#) [DOC-391664A1.txt](#)

Released: 2023-03-14. PLEADINGS. MB. [DOC-391666A1.pdf](#) [DOC-391666A1.txt](#)

Released: 2023-03-14. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 03-13-2023. OMD. Contact: Lillian Lowery at (202) 418-1008.. [DOC-391681A1.pdf](#) [DOC-391681A1.txt](#)

Report No: NCD-3550. Released: 2023-03-14. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY ZIPLY FIBER NORTHWEST, LLC D/B/A ZIPLY FIBER. (Dkt No 23-88). WCB. Contact: Rodney McDonald at (202) 418-7513, email:

Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-391495A1.docx](#) [DOC-391495A1.pdf](#) [DOC-391495A1.txt](#)

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## SPEECHES

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CHAIRWOMAN ROSEWORCEL REMARKS AT SATELLITE INDUSTRY ASSOCIATION DINNER. OMR OCHJR. Remarks of Chairwoman Jessica Rosenworcel at the Satellite Industry Association's 24th Annual Leadership Dinner in Washington, DC on March 13, 2023 \r\n. [DOC-391683A1.docx](#) [DOC-391683A1.pdf](#) [DOC-391683A1.txt](#)

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## TEXTS

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FM TABLE OF ALLOTMENTS, TECOPA, CALIFORNIA. Media Bureau proposes the substitution of Channel 256A for vacant Channel 288A at Tecopa, California to accommodate the Station KRZQ(FM) hybrid modification application.. (Dkt No 23-86 RM-11948). Action by: Assistant Chief, Audio Division, Media Bureau. Comments Due: 2023-05-05. Reply Comments Due: 2023-05-22. Adopted: 2023-03-14 by NPRM. (DA No. 23-209). MB. [DA-23-209A1.docx](#) [DA-23-209A1.pdf](#) [DA-23-209A1.txt](#)

HUGHES NETWORK SYSTEMS, LLC REQUEST TO EXTEND LAUNCH AND OPERATION MILESTONE. Order granting Hughes Network System LLC's Request to Extend the Milestone for the EchoStar XXIV satellite . Action by: Chief, International Bureau. Adopted: 2023-03-14 by ORDER. (DA No. 23-211). IB. [DA-23-211A1.docx](#) [DA-23-211A1.pdf](#) [DA-23-211A1.txt](#)

WNTE-FM-MANSFIELD UNIVERSITY. The Media Bureau enters into a Memorandum of Understanding with WNTE-FM-Mansfield University, licensee of Station WNTE(FM), Mansfield, Pennsylvania. Action by: Audio Division. Adopted: 2023-03-14 by Order/Consent Decree. (DA No. 23-208). MB. [DA-23-208A1.pdf](#) [DA-23-208A1.txt](#)

MEMORANDUM OPINION AND ORDER AND NOTICE OF APPARENT LIABILITY FOR FORFEITURE, ESTHER ARENAS, STATION KVPS-LD, INDIO, CA. Issued a Memorandum Opinion and Order and Notice of Apparent Liability for Forfeiture in the amount of \$1,500 to Esther Arenas for public file violations for station KVPS-LD, Indio, CA .. Action by: Chief, Video Division, Media Bureau. Adopted: 2023-03-14 by NALF. (DA No. 23-212). MB. [DA-23-212A1.docx](#) [DA-23-212A1.pdf](#) [DA-23-212A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 13, 2023, DID NOT APPEAR IN DIGEST NO. 48:**

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## PUBLIC NOTICES

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Released: 2023-03-13. WIRELINE COMPETITION BUREAU ANNOUNCES COMMENT DATES FOR NOTICE OF PROPOSED RULEMAKING REGARDING SAFE CONNECTIONS FOR SURVIVORS OF DOMESTIC AND SEXUAL VIOLENCE. (DA No. 23-205). (Dkt No 22-21). Safe Connections Act NPRM

comments are due on or before April 12, 2023, and reply comments are due on or before May 12, 2023.. WCB.  
[DA-23-205A1.docx](#) [DA-23-205A1.pdf](#) [DA-23-205A1.txt](#)

Released: 2023-03-13. ERRATUM - WIRELINE COMPETITION BUREAU APPROVES EXCHANGE OF CAF PHASE II SUPPORTED CENSUS BLOCKS BETWEEN AMG TECHNOLOGY INVESTMENT GROUP, LLC DBA NEXTLINK INTERNET AND PLAINS INTERNET, LLC ET AL. (DA No. 23-206). (Dkt No 10-90). issued an Erratum correcting a Public Notice, DA 21-1512, release December 8, 2021. OMD WCB.  
[DA-23-206A1.docx](#) [DA-23-206A1.pdf](#) [DA-23-206A1.txt](#)

Released: 2023-03-13. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF BIG RIVER TELEPHONE COMPANY, LLC TO I3 CIRCLE HOLDINGS, LLC. (DA No. 23-207). (Dkt No 23-66). Non-Streamlined Pleading Cycle Established. Comments Due: 2023-03-27. Reply Comments Due: 2023-04-03. WCB. Contact: Dennis Johnson at dennis.johnson@fcc.gov or (202) 418-0809..  
[DA-23-207A1.docx](#) [DA-23-207A1.pdf](#) [DA-23-207A1.txt](#)

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**TEXTS**  
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EXPANDING FLEXIBLE USE OF THE 3.7 TO 4.2 GHZ BAND, INTERNATIONAL BUREAU RELEASES PRELIMINARY LIST OF INCUMBENT EARTH STATIONS IN THE 3.7-4.2 GHZ BAND IN THE CONTIGUOUS UNITED STATES, MEMORANDUM OPINION AND ORDER. In this MO&O, the Commission denies an application for review filed by PSSI Global Services, L.L.C.. (Dkt No 18-122 20-205). Action by: The Commission. Adopted: 2023-03-10 by ORDER. (FCC No. 23-13). WTB. [FCC-23-13A1.docx](#) [FCC-23-13A1.pdf](#) [FCC-23-13A1.txt](#)

EXPANDING FLEXIBLE USE OF THE 3.7-4.2 GHZ BAND INTERNATIONAL BUREAU RELEASES LIST OF INCUMBENT EARTH STATIONS IN THE 3.7-4.2 GHZ BAND IN THE CONTIGUOUS UNITED STATES. FCC denies Capitol Broadcasting Company, Inc.'s Application for Review of the International Bureau's determination that its earth station did not qualify as an \"incumbent\" earth station for the purposes of the C-band transition. (Dkt No 20-305 20-205). Action by: By the Commission. Adopted: 2023-03-10 by MO&O. (FCC No. 23-12). IB. [FCC-23-12A1.docx](#) [FCC-23-12A1.pdf](#) [FCC-23-12A1.txt](#)